



City of SANDWICH, ILLINOIS

City Hall Annex · 128 East Railroad Street

Regular Council Meeting

Monday, September 18th, 2023 @ 7:00 PM

AGENDA

Call to Order

Pledge of Allegiance

Roll Call

Audience Comments

Consent Agenda: Motion to adopt the Consent Agenda as a whole. *(All matters listed are considered to be routine by the City Council and will be enacted by one motion. If discussion is desired, that item will be removed from the Consent Agenda and considered separately).*

- a. Approval of Regular Council Minutes of September 5, 2023
- b. Approval of Committee-of-the-Whole Minutes of September 5, 2023
- c. Approval of Treasurer's Report / Financials for August, 2023

Mayor's Report: Todd Latham

- a. Acknowledge Passing of Scott Gjovik
- b. Appoint Shaun Legge to the Police Commission
- c. Acknowledge Beautification Program Participants

Attorney's Report: Attorney Cassandra Gottschalk / Foster, Buick, Conklin, Lundgren & Gottschalk Law Group

City Clerk's Report: Denise li

Treasurer's Report: Vacancy

City Administrator's Report: Geoff Penman

City Department's Reports:

EMA Tom Ciciora

Police Chief Senne

Engineering

Curt Dettmann - EEI

- Project Status YTD
- Pavement Management Plan - Discussion of Funding for 2024

Randy Newkirk of HLR

- Latham Street Project
- Route 34 Traffic Signals
- Pratt Road Bridge Engineering
- Main Street Grant Project

Council Reports

Alderman Adam Arnett
Alderwoman Karsta Erickson
Alderman Bill Fritsch
Alderwoman Rebecca Johnson
Alderman Fred Kreinbrink
Alderman Bill Littlebrant
Alderman Rich Robinson
Alderman Rick Whitecotton

New Business:

- a. Approval of September invoices totaling \$167,971.48
- b. Discussion and possible action to approve Professional Service Agreement with HLR for Phase II engineering for the Main Street project at an amount not to exceed \$247,725.00
- c. Discussion and possible approval of community update mailing.

Announcements:

- a. Next Finance Committee Meeting is Monday, October 2nd, at 6:30 PM
- b. Next Regular Council meeting will meet on Monday, October 2nd, 2023 at 7:00 PM followed immediately by the Committee-of-the-Whole Meeting

Adjournment: